

# BOARD OF TRUSTEES February 25, 2025 6:30 PM

Leeper Center, 3800 Wilson Avenue, Wellington, CO

# Regular Meeting Agenda

Individuals wishing to make public comments must attend the meeting in person or may submit comments by sending an email to hillha@wellingtoncolorado.gov. The email must be received by 4:00 p.m. on the day of the meeting. The comments will be provided to the Trustees and added as an addendum to the packet. Emailed comments will not be read during the meeting.

The Zoom information below is for online viewing and listening only.

Please click the link below to join the webinar:

https://us06web.zoom.us/j/84871162393?pwd=UkVaaDE4RmhJaERnallEK1hvNHJ5Zz09

Passcode: 726078 Or One tap mobile :

US: +17207072699,,84871162393# or +17193594580,,84871162393#

Or Telephone:

Dial US: +1 720 707 2699 or +1 719 359 4580 or +1 669 444 9171 or +1 253 205 0468

Webinar ID: 848 7116 2393

#### A. CALL TO ORDER

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Amendments to Agenda
- 4. Conflict of Interest

#### B. COMMUNITY PARTICIPATION

- 1. Public Comment
- C. LIQUOR LICENSE AUTHORITY BOARD
  - 1. Special Event Permit Application for Wellington Colorado Main Street Program
    - Presentation: Hannah Hill, Town Clerk
- D. CONSENT AGENDA

- 1. February 11, 2025 Board of Trustee's Meeting Minutes
- 2. A Resolution Adjusting Appropriations of the Town Of Wellington, Colorado for the Fiscal Year Beginning January 1, 2025, and Ending On December 31, 2025
  - Presentation: Nic Redavid, Finance Director/Treasurer

# E. REPORTS

- 1. Town Attorney
- 2. Town Administrator
- 3. Staff Communications
  - a. Treasurer's Report (December 2024)
  - b. Report of Bills (December 2024)
  - c. Larimer County Sheriff's Office Report (January 2025)
- d. Utilities Report (January 2025)
- 4. Board Reports

# F. EXECUTIVE SESSION

1. For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators pursuant to § 24-6-402(4)(e), C.R.S., and for the purpose of receiving legal advice pursuant to § 24-6-402(4)(b), C.R.S., regarding negotiations related to NPIC and water resources. As required by C.R.S. §24-6-402(2)(d.5)(II)(A) and (II) (E) the Executive Session proceedings will be electronically recorded and the record will be preserved for 90 days through May 26, 2025.

# G. ADJOURN

The Town of Wellington will make reasonable accommodations for access to Town services, programs, and activities and special communication arrangements Individuals needing special accommodation may request assistance by contacting at Town Hall or at 970-568-3380 ext. 110 at least 24 hours in advance.