



PARKS AND RECREATION ADVISORY BOARD MEETING

July, 19th 2023

6:00 PM

Location: Leeper Center Community Room

Meeting Agenda

Join Zoom Meeting Link:

<https://us06web.zoom.us/j/84506403464?pwd=ZFplb2JPMm5UeDJwTGFWcW9aSUtmUT09>

Webinar ID: 845 0640 3464

Passcode: 189117

Or One tap mobile :

+17193594580,,84506403464# US

+17207072699,,84506403464# US (Denver)

- A. Roll Call
- B. PUBLIC COMMENT ON NON-AGENDA ITEMS (time limit 3 minutes per person).
- C. CONSIDERATION OF MINUTES
 - a. June 13, 2023
- D. BOARD REVIEW AND DISCUSSION/ACTION ITEMS
 - a. Bike Fix Station
 - b. Group Partnership List
 - c. WCP Memorial Fundraising
 - d. Basketball/Tennis Courts Surface
 - e. Sub-Committee
 - i. Fundraising
 - f. Community Survey
 - i. Design for Park N' Plays and other events
 - g. OLOF – Survey
 - h. Future Calendar

ANNOUNCEMENTS (Parks, Recreation, Open Spaces and Trails)

- i. Town Staff
 - i. Parks
 - ii. Recreation
 - iii. Open Spaces
 - iv. Trails
- j. Board of Trustee Liaison
- k. PROST Board Members

ADJOURNMENT



PARKS AND RECREATION ADVISORY BOARD MEETING

June, 13 2023

6:00 PM

Location: Leeper Center Community Room

Meeting Minutes

A. Roll Call

- a. Present: Lorilyn, Teresa, John, Natalie
- b. Absent: Robert, Jordan

B. PUBLIC COMMENT ON NON-AGENDA ITEMS (time limit 3 minutes per person).

- a. A representative of the Wellington Chapter from the American Legion voiced their support for the veteran's memorial and offered assistance in any way possible.

C. CONSIDERATION OF MINUTES

- a. May, 10 2023
 - i. Motioned by John
 - ii. Seconded by Teresa
 - iii. Approved, all PROST members in favor.

D. BOARD REVIEW AND DISCUSSION/ACTION ITEMS

- a. Speaker – Cody Bird
 - i. Cody and some guests representing the “Saddleback” subdivision presented their plans for the development including the park and trail options. The board requested additional specifications be considered such as lighting for the trail, pour in place, and other amenities (basketball court, dog park) that are desired on the east side of the community.
 - ii. The Saddleback group agreed to take the recommendations into consideration during final planning of their development.
- b. BOT Update
 - i. A discussion about the next PROST presentation and what day. They requested the 22nd of August as their date.
- c. Park and Trails Amenity Map
 - i. A list is being compiled to be sure all parks and amenities are included. It is in progress.
- d. Bike Fix Stations
 - i. There were several options for bike fix it stations, and Town staff was looking for ideas to raise money for other bike fix it stations. The PROST talked through

options and ideas for moving forward and funding.

e. WCP Veterans Memorial

- i. A volunteer will be creating a 3-D rendering to help show what it could look like, and Town Staff will create a list of some of the amenities that are needed and some of the other hard costs.

f. Sub-Committee

- i. Fundraising – The board discussed creating a committee and thought it would be a good idea. This will be discussed at the next meeting so absent board members have time to look at it and be involved if they want.

g. Skate Park

- i. Skate park looks great and is close to being complete.

h. Future Calendar

- i. The board reviewed the future meetings calendar and had no changes.

ANNOUNCEMENTS (Parks, Recreation, Open Spaces and Trails)

i. Town Staff

i. Parks

- Working on getting Viewpointe Park re-lined and pickle ball courts added.
- Lots of mowing.
- Bike rack update and order will be made shortly.
- We got a new turf renovator that is already have a big impact.

ii. Recreation

- Summer season started.
- Teamsnap has been a helpful software
- Saddles 2 Paddles is open and ready for registration

iii. Open Spaces

iv. Trails

j. Board of Trustee Liaison

- i. Questions about Pickle Ball Court fees and dog park on the east side of I-25.
- ii. Presentation from a high school group about why Wellington needs a Rec Center.
- iii. There is a potential for the marijuana sales tax to be dedicated to something, so if there are strong opinions of where to put that, please come to BOT meetings.

k. PROST Board Members

- i. No updates

ADJOURNMENT

Meeting adjourned at 7:45 pm.

Bike Fix Station Link:

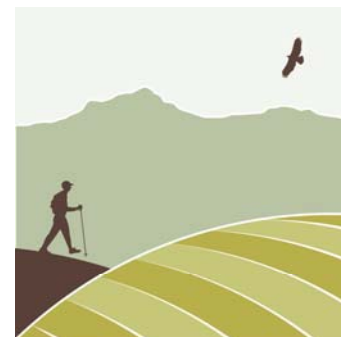
<https://www.dero.com/product/fixit-plus/>

ORGANIZATION	NAME	PROST CONTACT
Trailhead Activity Center	Randy/Karen Hayden	Billy
Boys and Girls Club	Zach Keith	Billy
Pickleball		

LARIMER COUNTY

OPEN LANDS SURVEY 2012

Thank you for your help with this survey. Larimer County and each municipality within are partnering on a regional land conservation, recreation and stewardship study. This survey is an important part of planning in Northern Colorado and will help determine how your tax dollars will be spent in the future.



**OUR LANDS
OUR FUTURE**

Recreation & Conservation
Choices for Northern Colorado

1. What is your ZIP Code? _____

2. Which of the following areas best describes the location of your home in the County? (*CHECK ONLY ONE*)

- 01) ☐ City of Fort Collins
- 02) ☐ City of Loveland
- 03) ☐ Town of Estes Park
- 04) ☐ Town of Berthoud
- 05) ☐ Town of Wellington
- 06) ☐ Town of Windsor
- 07) ☐ Town of Johnstown
- 08) ☐ Town of Timnath
- 09) ☐ Unincorporated Larimer County
- 10) ☐ Other _____

3. How long have you lived in Larimer County?

_____ years **OR** ☐ Check here if less than a year

4. Do you presently: (*CHECK ALL THAT APPLY*)

- ☐ Own your own home in Larimer County
- ☐ Rent your home in Larimer County
- ☐ Own undeveloped land in Larimer County

Number of acres:

- ☐ Less than 5 acres
- ☐ 5 to 10 acres
- ☐ 11 to 34 acres
- ☐ 35 or more acres
- ☐ Other: _____

5. Please indicate the outdoor activities/interests you or children under 18 in your household participate in by checking the boxes in the first column below. We are asking about your participation anywhere in Larimer County, municipal or county. Then, please answer a few more questions for the activities in which you participate.

Do any members of your household participate in this activity in Larimer County? (Check all that apply) ↓	Approximately how many times a month on average do <u>you</u> participate?	How many times a month on average does <u>a child</u> 18 or under in your household participate?	Overall, how satisfying has your experience been throughout Larimer County with this activity? (Rank 1-5: 1=low satisfaction, 5= high)	Check if your household plans to increase your participation in this activity in the next 12 months
1. Boating, motorized	☐			☐
2. Boating, non-motorized (canoe, kayak, etc.)	☐			☐
3. Camping	☐			☐
4. Camping – backpacking or backcountry	☐			☐
5. Community gardening	☐			☐
6. Education programming (learning about nature and history)	☐			☐
7. Fishing	☐			☐
8. Geocaching	☐			☐
9. Horseback riding	☐			☐
10. Hunting	☐			☐
11. Biking on paved trails	☐			☐
12. Biking on unpaved trails	☐			☐
13. Biking on roads	☐			☐
14. Photography/drawing/painting	☐			☐
15. Picnicking	☐			☐
16. Large group picnicking (10 people or more)	☐			☐
17. Recreating with dog(s)	☐			☐
18. Rock climbing/bouldering	☐			☐
19. Shooting/archery	☐			☐
20. Snowmobiling	☐			☐
21. Winter activities (snowshoeing, skiing, ice skating, etc.) as permitted by snow/ice levels	☐			☐
22. Walking/hiking/running on <u>pavement</u> : roads or trails	☐			☐
23. Walking/hiking/running on <u>natural surfaces</u> : roads or trails	☐			☐
24. Watching wildlife/birding	☐			☐
25. Other: _____	☐			☐
26. Other: _____	☐			☐

6. Which two of the above activities are your household's most frequent activities?

(INSERT NUMBERS FROM LIST) # _____, # _____

For which of the above activities would you most like to see more land or facilities provided?

(INSERT UP TO THREE NUMBERS)

_____, # _____, # _____

7. Approximately how many times in the last 12 months have you and/or members of your household visited municipal or county natural areas or nature-based facilities throughout Larimer County? (ENTER NUMBER OF TIMES OR "0" IF NOT VISITED IN LAST 12 MONTHS)

_____ visits to natural areas or nature-based facilities in Larimer County

8. How familiar are you with natural areas and nature-based recreation areas within Larimer County, either local, municipal or county?

☐ Not at all ☐ Familiar
☐ Somewhat ☐ Very familiar

9. Where have you visited natural areas or nature-based facilities in the last 12 months? (CHECK ALL THAT APPLY)

☐ City of Fort Collins
☐ City of Loveland
☐ Town of Estes Park
☐ Town of Berthoud
☐ Town of Wellington
☐ Town of Windsor
☐ Town of Johnstown
☐ Town of Timnath
☐ Unincorporated Larimer County
☐ Other _____

10. What are the names of the two natural areas or nature-based facilities throughout Larimer County you visit most frequently? 

1) _____
2) _____

11. If you don't use natural areas or nature-based facilities in Larimer County, what are the reasons? (CHECK ALL THAT APPLY)

01) ☐ Not aware of natural areas or facilities
02) ☐ Don't have the programs or facilities I want (such as: _____)
03) ☐ No time
04) ☐ No interest
05) ☐ Regulations are too restrictive
06) ☐ Unsuitable condition of natural areas and facilities/amenities
07) ☐ Too many people
08) ☐ Too far from home
09) ☐ Too expensive/fees are too high
10) ☐ Feels unsafe
11) ☐ Not enough parking
12) ☐ No way to get there
13) ☐ Prefer other parks and locations such as Rocky Mountain National Park or outside the county
14) ☐ Other: _____

12. If you had \$100 in public funds to spend on natural areas, agricultural land, and/or construction of nature-based recreation facilities, how would you allocate those funds in \$5 minimum increments? You may allocate the entire \$100 to one item or distribute it to multiple items in any amount equal to or greater than \$5. You may also leave any item blank for no allocation.

BUY NEW LAND OR ACQUIRE RIGHTS:

\$_____ to protect wildlife habitat and rare species
\$_____ to protect scenic views
\$_____ to protect lakes, rivers, streams, and preserve water quality
\$_____ to protect in-stream water flows
\$_____ to preserve historic and archaeological sites in natural areas
\$_____ for more outdoor recreation opportunities (hiking, walking, biking, horse riding, climbing, etc.)
\$_____ to create greenways or trail corridors that connect communities and parks
\$_____ to preserve working farms and ranches

INVEST IN EXISTING LANDS:

\$_____ restoration and rehabilitation, such as weed management, or grassland habitat enhancement
\$_____ additional or upgraded trailheads, parking, restrooms, shelters and information signs
\$_____ more natural surface trails (usually 2-4 feet wide, dirt-surface trails)
\$_____ more paved trails (usually 10 feet wide and concrete)
\$_____ renovation of historic structures that allow for public benefit
\$_____ management and maintenance of current natural areas and facilities
\$_____ Other _____

\$100.00 Total

OR ☐ Public funds should NOT be spent on land conservation, acquisition or other improvements

13. How should local government agencies obtain funding for the above activities?

	USER FEES	EXTEND SALES TAXES	INCREASE SALES TAXES	PROPERTY TAXES
To buy/conserve land	☐ Yes	☐ Yes	☐ Yes	☐ Yes
To invest in nature-based facility improvements	☐ Yes	☐ Yes	☐ Yes	☐ Yes
To invest in management of land	☐ Yes	☐ Yes	☐ Yes	☐ Yes
Other choices: _____	☐ Yes	☐ Yes	☐ Yes	☐ Yes

Do you have additional comments or suggestions regarding how to obtain additional financial resources?

14. Using the scale below, please circle how important each of the following should be in prioritizing land acquisition or conservation throughout Larimer County.

	NOT AT ALL IMPORTANT		NEUTRAL		VERY IMPORTANT	DON'T KNOW
<u>Lands with public access:</u>						
1) Regional lands (greater than two square miles generally located within 30 minutes from cities and towns)	1	2	3	4	5	x
2) Lands within our communities near neighborhoods and schools	1	2	3	4	5	x
3) Community separators, or open lands between our cities and towns	1	2	3	4	5	x
4) Lands that provide regional trail corridors to connect cities and towns	1	2	3	4	5	x
<u>Lands with limited or no public access:</u>						
5) Working farms and ranches	1	2	3	4	5	x
6) Ecologically sensitive lands (significant wildlife habitat, wetlands, rare plants)	1	2	3	4	5	x

#_____ Which one of the above do you consider to be the single most important priority?

15. Using the scale below please circle the word choice that indicates what emphasis you would like to see Larimer County and our cities and towns pursue.

	NATURAL RESOURCE PRESERVATION/PROTECTION	BALANCE	OUTDOOR RECREATION IN NATURAL SETTING
Circle one:	Strong Emphasis	Equal Balance	Strong Emphasis

Any comments on your priorities for land conservation within Larimer County?

16. How do you usually or currently receive information about natural areas, nature-based recreation, agricultural lands, trails and programs? (CHECK ALL THAT APPLY)

- 01) ☐ At the natural area or program location
- 02) ☐ City or County local television networks
- 03) ☐ E-newsletter: which one(s)? _____
- 04) ☐ Local newspapers: which one(s)? _____
- 05) ☐ Email
- 06) ☐ Internet/websites: which one(s)? _____
- 07) ☐ Facebook pages: which one(s)? _____
- 08) ☐ Twitter: which one(s)? _____
- 09) ☐ Library
- 10) ☐ Mobile devices/smart phones
- 11) ☐ Public meetings
- 12) ☐ Naturalist and educational programs, such as hiking tours
- 13) ☐ Flyers/posters/banners
- 14) ☐ Other: _____

17. What is the best way to reach you? Write in any one number choice from the list above: # _____

DEMOGRAPHIC QUESTIONS:

Your answers to the following questions will be compared to the U.S. Census data to ensure that the results of this survey are representative of all citizens in Larimer County. As with all questions on this survey, individual responses will be kept strictly confidential.

18. Are you: ☐ Male ☐ Female

19. What is your age? _____

20. Of which racial or ethnic group(s) do you consider yourself to be a member?

- 1) ☐ White/Caucasian
- 2) ☐ Black/African-American
- 3) ☐ Hispanic/Latino
- 4) ☐ Asian-American/Asian/Pacific Islander
- 5) ☐ American Indian/Native American
- 6) ☐ Multi-ethnic/Mixed race
- 7) ☐ Other: _____

21. What is the highest level of education you have completed? (PLEASE CHECK ONLY ONE)

- 1) ☐ Junior high (7 through 9 years of education)
- 2) ☐ High school (10 through 12 years of education)
- 3) ☐ College (13 through 16 years of education)
- 4) ☐ Graduate or professional school (17 or more years of education)

22. Are you currently a student?

- ☐ Yes ☐ No

23. _____ Including yourself, how many people live in your household?

24. _____ How many members of your household are under age 18?

25. _____ How many members of your household are over age 65?

26. Which category best describes your current employment?

- 1) ☐ Self-employed
- 2) ☐ Employed by others
- 3) ☐ Unemployed, and looking for work
- 4) ☐ Unemployed, not looking for work
- 5) ☐ Full-time homemaker
- 6) ☐ Retired
- 7) ☐ Full-time student
- 8) ☐ Other: _____

27. Approximately what is your total average annual household income before taxes? (INCLUDE ALL RESIDENTS OF YOUR HOUSEHOLD)

- 1) ☐ Under \$25,000
- 2) ☐ \$25,000 - \$49,999
- 3) ☐ \$50,000 - \$74,999
- 4) ☐ \$75,000 - \$99,999
- 5) ☐ \$100,000 - \$149,999
- 6) ☐ \$150,000 or more
- 7) ☐ Prefer not to answer

What other considerations related to natural areas and nature-based recreation in Larimer County, not addressed in this survey, are important to you?

THANK YOU FOR YOUR VALUABLE INPUT!

[illegible]

Week	Regular Meeting
Meeting	Regular Meeting
Period	Special Meeting or Event
Period	Special Meeting or Event

[illegible]